CITY OF NAPOLEON GENERAL PERMIT APPLICATION

THIS APPLICATION IS FOR RESIDENTAL CONSTRUCTION INCLUDING BUILDING, ELECTRICAL, PLUMBING, MECHANICAL & REMODELING

| DATE 1/31/17 JOB LOCATION 230 Kolb | |
|---|---|
| OWNER Ben Grisia | TELEPHONE # |
| OWNER ADDRESS SYO Entoprise 40 | e wascou |
| CONTRACTOR | CELL PHONE # |
| DESCRIPTION OF WORK TO BE PERFORMED | |
| ESTIMATED COMPLETION DATE/-/-/7 | ESTIMATED COST 1200,00 |
| Affected Floor Area (AFA): In existing structures, it is the area affected by the improper the room and not all the rooms). | rovement, i.e. a new wall dividing a room (the AFA would be |
| DESCRIPTION Fletrici up grade | FEE TOTAL COST |
| UILDING: HOUSE | |
| Decks | \$25.00 \$ |
| Addition & Alterations Square foot in (AFA)x \$0.05 = \$_ | + \$25.00 = \$ |
| Garage and Shed over 200 SF (Detached) | \$25.00 \$ |
| Siding and/or Roofing | \$25.00 \$ |
| Windows/Doors | \$25.00 \$ |
| ELECTRICAL: | |
| Electrical Circuits in (AFA) x \$3.00/Circuit = \$ | + \$25.00 = \$ |
| Electrical Service Upgrade | \$25.00 \$ 25.00 |
| MECHANICAL: | |
| Water Heater | \$25.00 \$ |
| Furnace and/or AC Replacement | \$25.00 \$ |
| PLUMBING: | 455.00 |
| Plumbing Traps in (AFA) x \$3.00/Trap = \$_ | + \$25.00 = \$ |
| TOTAL plus Ohio Board of | Building Standards Fee 1% \$ |
| च [े] | TOTAL FEE: \$ 25.25 |
| I FULLY UNDERSTAND THAT NO EXCAVATION, CONSTRUCTION OR STRUCTURAL ALTE ALTERATION OF ANY BUILDING STRUCTURE, SIGN, OR PART THEREOF AND NO USE OF PERMIT APPLIED FOR HEREIN HAS BEEN APPROVED AND ISSUED BY THE CITY OF NAP | ERATION, ELECTRICAL OR MECHANICAL INSTALLATION OR |
| hereby certify that I am the Owner of the named property, or that the proposed work is authorized by the O application as his/her authorized agent and I agree to conform to all applicable laws of the jurisdiction. In the code official or the code official's authorized representative shall have the authority to enter areas cover | Owner of record and that I have been authorized by the Owner 10 make this |
| HEREBY ACKNOWLEDGE THAT I HAVE READ AND FULLY UNDERSTAND TH | HE ABOVE LISTED INSTRUCTIONS. |
| SIGNATURE OF APPLICANT: | DATE: 1/31/17 |
| PRINT NAME: | |
| PERMIT # P-17-004 BATCH # 3606 CHE | CK* CASH DATE 1-31-17 |